MINUTES OF A MONTHLY MEETING OF THE BOARD OF DIRECTORS OF TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE HELD IN THE DISTRICT OFFICE IN FORT WORTH, TEXAS, ON THE 15TH DAY OF JANUARY, 1935, AT 4 P. M.

The call of the roll disclosed the presence, or absence of Directors as follows:

PRESENT

ABSENT

E. E. Bewley
C. A. Hickman
Joe B. Hogsett

W. R. Bennett W. K. Stripling

Vice-President E. E. Bewley, due to the absence of President Bennett from the City, acted as President; and, in the absence of Director Stripling, Director C. A. Hickman acted as Secretary.

At this time and place the following proceedings were had and done, v i z:

1.

The minutes of the meeting of December 10, 1934, were read, approved and ordered of record.

2.

The bond of John Bourland, as Tax Collector for the District, was presented to the Directors for consideration and approval. The attorneys gave advice that the bond was in legal form. This bond is for the sum Fifty Thousand (\$50,000) Dollars, dated December 29, 1934, and executed by the Maryland Casualty Company, as Surety, by E. D. Rutledge, as Attorney in Fact. Attached to said bond is a Power of Attorney of the Agent. There was full consideration of this bond as to its sufficiency, whereupon Director Hogsett made a motion that the bond as presented do be approved as a good and sufficient bond, effective as of December 29, 1934; further that, said bond as approved do be attached

as part of "Exhibit B" to the Minutes of this District held on December 10, 1934, at which meeting the contract between this District and John Bourland, as Tax Collector, was approved. This motion was seconded by Director Hickman. Upon a vote being taken the motion was carried and it was so ordered.

3.

Attached to these Minutes as "Exhibit A" is a financial statement of the Financial Condition of the District as of this day. This statement shows voucher check 3948, for the sum \$51.30, issued since December 10, 1934, together with proposed voucher checks consecutive serial numbers 3957 to 3982, both inclusive, for the aggregate sum \$2,197.86. There was examination of said proposed checks together with the accounts and data to support the same, and all of said accounts were found to be accounts now due and payable by the District, whereupon Director Hickman made a motion that each of said accounts do be approved for payment; that said voucher checks do be executed as proposed and that they do be delivered to the respective persons entitled to receive the same. This motion was seconded by Director Hogsett. Upon a vote being taken the motion was carried and it was so ordered.

4.

The report of Messrs. Pitner & Adams, as Independent Auditors for the District, covering the month of November, 1934, and the year to its date, was presented. Each of the Directors at a prior time had received a copy of said report, were familiar with the contents thereof and were of the opinion that the report required no action at this time, whereupon the report was ordered received and filed.

Director Bewley, in his capacity as Chairman of the Committee on Finance and Custodian of Pledges made by the Continental National Bank of Fort Worth, presented a reciprocal receipt, executed by himself as such Custodian, and by H. H. Wilkinson, as President for the Bank. These multiple receipts are dated December 28, 1934, and show the delivery into pledge of United States of America Treasury Bills of the aggregate par value \$70,000.00. Mr. Bewley stated that he actually received the securities described in the receipt and was in possession of the same for the District. He stated that in his opinion the additional security was ample to protect the District as of the date of the transaction, and that he desired to have confirmation of the transaction in the usual manner; whereupon, Director Hogsett made a motion that the giving and taking of said described pledge be approved and confirmed as the act and deed of the District, and to be effective as of December 28, 1934; further that, one of said reciprocal receipts be attached to the Minutes of this meeting as "Exhibit B" and that another of said receipts do be attached to the depositary bond of the Depositary Bank, as "Exhibit No. 36," in conformity to the manner provided for in said bond. Adoption of this motion was seconded by Director Hickman. Upon a vote being taken the motion was carried and it was so ordered.

6.

#### REPORT OF LAND COMMITTEE:

Director Hickman, in his capacity as Chairman of the Land Committee, presented lease proposals, and recommended approval thereof, as follows:

1. Oral proposal of E. O. Albritton of Archer City, Texas, to lease lands situated in Wise County, Texas, and being such parts of the District's

Keeter, Brackenridge, Clark, Blount, Goodrich, and Harnsberger, tracts, as are situated West of Big Creek, and at elevation higher than the spillway level of the Bridgeport Dam. It was explained that this land was not under proper fence, that the lessee would be required to fence the land in order to use it, and that he would desire to have a lease that he might remove his fence materials from the land at such time as he may cease to be the District's tenant. This letter was accompanied by check of E. O. Albritton, dated January 15, 1935, payable to the District, drawn on the City National Bank of Wichita Falls, Texas.

#### WRITTEN PROPOSALS:

| PROPOSAL OF  | FOR LEASE OF<br>LAND PURCHAS<br>ED FROM  | TRACT # | APPROX<br>AC RES | TOTAL CON<br>SIDERATIO |                           | BAL.   |
|--|--|---------|------------------|------------------------|---------------------------|--------|
| 2. Eustace & Quinn   | F.A. Eustace                             | 310     | 15.45            | \$ 15.0                | 0 \$ \$15.                | 00 -   |
| 3.R.H.Foster   | R. H. Foster                             | 328     | 53.18            | 40.0                   | 0 40.                     | 00 -   |
| 4. Howard Lisby  | R. H. Foster                             | 303     | 41.58            | 80.0                   | 0. 80.00 *                | -      |
| 5.J. Pope A. B. Harmon 269 71.00 98.00° 35.00° 38.00°  Note: Less credit of \$25.00, which is in accordance with quit-  Claim to improvements placed by Mr. J. Pope on said  land during the year 1934, as is set out in quit-claim  attached to proposal of Mr. Pope. |  |         |                  |                        |                           |        |
| 6.W. J. Porter   | W. J. Porter                             | 346     | 16.72            | 16.6                   | 0 16.0                    | 50 -   |
| 7. Herman Reed   | Liles Estate                             | 9-10    | 224.46           | 80.0                   | 80.0                      | 00     |
| 8.J. M. Rickels  ONote: Sar  | C.O.&M.W. Rom<br>inger<br>ne land as lea | 48      | oo<br>Mr. Ricl   |                        | 0 1500.0<br>g the year 19 | 00 • - |

Each of the foregoing lease proposals was recommended by Director Hickman, whereupon Director Hogsett made a motion that each of said lease

proposals do be approved and confirmed, and that formal leases do be prepared, executed and delivered in the usual manner, subject only to the actual payment of any unpaid lease consideration.

7.

No further business was presented and the meeting was adjourned.

APPROVED:

Acting President.

# "EXHIBIT A" Minutes of 1/15/35

### VOUCHER CHECK ISSUED SINCE LAST MEETING

| NO.  | ISSUED TO                    | COVERING                  | A M O | UNT   |
|------|------------------------------|---------------------------|-------|-------|
| 3948 | Fort Worth Concrete Tile Co. | 8" Concrete Pipe & Cement | \$    | 51.30 |

# VOUCHER CHECKS NOS. 3949 TO 3982, INC. JANUARY 15, 1935

| NO.  | ISSUED TO                        | COVERING                            | MOUNT      |
|------|----------------------------------|-------------------------------------|------------|
| 3949 | E. E. Bewley                     | Director's Fees                     | 10.00      |
|      | C. A. Hickman                    | Director's Fees                     | 10.00      |
| 3951 |                                  | Director's Fees                     | 10.00      |
| 3952 | Sidney L. Samuels                | Legal Services                      | 333.33     |
| 3953 | Ireland Hampton                  | Legal Services                      | 500.00     |
| 3954 |                                  | Salary                              | 200.00     |
|      | Alice McConnell                  | Salary                              | 90.00      |
|      | A. L. Culwell                    | Salary \$100.00                     | 70,00      |
| 7770 | LO DO OKTAOLI                    | Allowance 7.50                      |            |
|      |                                  | Reimbursement for 6#                |            |
|      |                                  | staples, paid by him .30            | 107.80     |
| 3957 | Hawley, Freese & Nichols         | Engineering & Supervision EM 50.00  |            |
| )//( | 114.120, 112010                  | Engineering & Supervision BP 150.00 | 200.00     |
| 3958 | R. A. Hunter                     | Foreman, EM                         | 132.75     |
| 3959 |                                  | 2-up Team & Driver, EM              | 63.00      |
| 3960 |                                  | Salary as Custodian EM              | 60.00      |
| 3961 | John B. Hawley                   | Reimbursement-Payment Truck Hire EM |            |
| 3962 |                                  | Driver & Truck, Hauling Dirt, BP    | 42.00      |
| 3963 | O. A. Welch                      | Labor, Driving Relief Truck BP      | 7.20       |
| 3964 |                                  | Typewriter Ribbon                   | •75        |
| 3965 |                                  | Printing                            | 25.00      |
|      | Wm. Capps Building Co.           | Office Rent - January, 1935         | 40.00      |
| 3967 | Crouch Hardware Co.              | Machine Bolts EM.                   | .60        |
| 3968 |                                  | Reimbursement-Funds Advanced to Ed  | .00        |
| ,,   |                                  | Cheatham to pay Election Officers   |            |
|      |                                  | for Holding Election 1/8/35         | 26.00      |
| 3969 | Fort Worth Bluprint Co.          | 8 prints                            | .90        |
| 3970 | The Fort Worth National Bank     | Rental 1/1/35 to 1/1/36 on Safety   | • / •      |
|      |                                  | Deposit Box #1324                   | . 40.00    |
| 3971 | The Fort Worth Press             | Publication Election Notice         | 18.48      |
|      | The Fort Worth Star-Telegram     | Publication Election Notice         | 12.60      |
| 3973 | H. H. Hardin                     | 8 - 1x8x20 #1 Lumber, BP            | 5.35       |
| 3974 | Home Telephone and Electric Co.  | Phone service EM                    | 7.50       |
| 3975 | T. J. Johnson Furniture Co.      | Rental Tables & Chairs, for Electio |            |
| 3976 | Mitchell, Gartner & Walton       | Annual Premium, Directors' Bonds    | 125.00     |
| 3977 | James Rowland, Acting Postmaster | Postage Stamps                      | 4.50       |
| 3978 | J. W. Shelton, County Clerk,     |                                     | 4.70       |
|      | Tarrant County, Texas            | Recording 2 Directors' Bonds        | 2.00       |
| 3979 | Southwestern Bell Telephone Co.  | Phone Service - Office              | 10.00      |
| 3980 | The Southwest Telephone Co.      | Phone Service - BP                  | 3.60       |
| 3981 | Stafford - Lowdon Co.            | Election Supplies                   | 49.62      |
| 3982 | Texas Power & Light Co.          | Electric Current, BP                | 8.13       |
|      |                                  |                                     |            |
|      |                                  | T O T A L                           | \$2,197.86 |
|      |                                  |                                     |            |

## DISTRIBUTION OF VOUCHERS #3949 TO #3982, INCLUSIVE

| Directors                               |               | \$157.00 |
|---|---------------|----------|
| Legal                                   |               | 833.33   |
| Office                                  |               | 371.15   |
| Election                                |               | 111.20   |
| Rental Safety Deposit Box, for Deposito | ry Collateral | 40.00    |
| Fagle Mountain Dam                      |               | 361.10   |
| Bridgeport Dam                          |               | 324.08   |

### CONDITION OF FUNDS

|  | CONSTRUCTION FUND | MAINTENANCE<br>FUND | INTEREST & SINKING<br>FUND |
|--|-------------------|---------------------|----------------------------|
| Book Balance December 10, 1934 Receipts:       | \$ 66,914.23      | \$ 16,276.53        | \$ 158,250.35              |
| Taxes, Penalty, etc.                           |                   | 5,107.74            | 79,170.01                  |
| Interest Collector's D/B                       | 07.10             | 3.56                | 55.26                      |
| Interest Bank D/B Land Rentals                 | 27.49             | 7.05<br>3,167.60    | 201.27                     |
| Return Premium-Burglary and Robbery Insurance  |                   | 32.15               |                            |
|  | \$ 66,941.72      | \$ 24,594.63        | \$ 237,676.89              |
| Disbursements:                                 |                   |                     |                            |
| vo. #3948<br>vo. #3949 - #3982, incl. 2,197.86 |                   | 2,249.16            |                            |
| Book Balance January 15, 1935                  | \$ 66,941.72      | \$ 22,345.47        | \$ 237,676.89              |

### ROCK ISLAND CONDEMNATION DEPOSIT

Book Balance January 15, 1935 .....\$257,076.00

(To be attached to Bond of CONTINENTAL NATIONAL BANK OF FORT WORTH? TEXAS, to secure deposits of TARRANT COUNTY WATER CONTROL AND IMPROVE-MENT DISTRICT NUMBER ONE, as Exhibit No.35)

The following is a descriptive list of securities delivered by the CON-TINENTAL NATIONAL BANK OF FORT WORTH as pledge in lieu of other bonds to secure deposits of TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE, on this the 28th day of December; 1934:

UNITED STATES OF AMERICA TREASURY BILLS dated August 8, 1934, due February 6, 1935, Nos.134816 and 134817 @ \$10M ea \$ 20,000.00 Dated August 29, 1934, due February 27th, 1935, Nos.134920, 134921, 134922, 134923, 134924 @ \$10M each

50,000.00

\$70,000.00

(SEVENTY THOUSAND & No/100 DOLLARS)

The foregoing securities, aggregating \$70,000.00, are pledged under the Bond of CONTINENTAL NATIONAL BANK OF FORT WORTH, as District Depository of funds of Tarrant County water Control and Improvement district number ONE; Bond dated June 17, 1933.

WITNESS OUR MANDS ON THIS THE 28th day of December, 1934.

CONTINENTAL NATIONAL BANK OF FORT WORTH,

ATTEST:

sident

THE ABOVE DESCRIBED BONDS RECEIVED BY TARRANT COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NUMBER ONE.

Custodian of Pledges /